

## CLUB CREATIVITY AWARD ENTRY COVER SHEET 2023 REPORTING YEAR

	State Federation:	
tate:	Zip:	
	Phone:	
Name of GFWC Special Project, Community Service Program, or Advancement Plan		
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al Project, Community	y Service Program, or Advancement Pla	in
	y Service Program, or Advancement Pla Club President's Name:	nn
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	itate:	tate: Zip:

## \$50 CLUB CREATIVITY AWARD ENTRY:

Send a one (1) page narrative of the most creative project by one club from your State for consideration of the \$50 creativity award (this is judged separately and may also be part of the ten (10) projects listed on the State Federation entry form):

- Judging based on creativity of the project
- State Chairman is responsible for completing Club Entry Cover Sheet and attaching it to the narrative

**Submit** the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman as noted on the first page of the appropriate section of the *Club Manual* no later than **March 15, 2024,** with:

- Cover Sheet
- One (1) page narrative on most creative project

**Note:** State Federations are responsible for keeping a copy for their records.