# A close-up of a logo Description automatically generatedCALIFORNIA FEDERATION OF WOMEN’S CLUBs

# CLUB AWARD ENTRY COVER SHEET

*Annual Reporting January 1- December 31, 2023*

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| Chairman: | Club: | |
| Number of Members (*per CFWC Yearbook*): | District: | Area: |
| Club Position: | | |
| Reporter’s Address: | | |
| City: | State: | Zip: |
| Email: | Phone: | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO | | |

* Entries limited to **3 pgs**, including cover sheet. 11-pt font. Begin with 1 brief paragraph to describe your club.
* Describe projects that made the most impact in your community or club; include “who, what, when, where, how, and why” details about the projects.
* INCLUDE THIS HEADER for each project described in the report:

**Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Donated $ In Kind \_\_\_\_\_\_\_**