



**CALIFORNIA FEDERATION OF WOMEN'S CLUBS**  
**CLUB AWARD ENTRY COVER SHEET**  
*Annual Reporting January 1- December 31, 2023*

Chairman:	Club:	
Number of Members ( <i>per CFWC Yearbook</i> ):	District:	Area:
Club Position:		
Reporter's Address:		
City:	State:	Zip:
Email:	Phone:	
_____ Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO		

- Entries limited to **3 pgs**, including cover sheet. 11-pt font. Begin with 1 brief paragraph to describe your club.
- Describe projects that made the most impact in your community or club; include "who, what, when, where, how, and why" details about the projects.
- **INCLUDE THIS HEADER** for each project described in the report:

**Project Title:** \_\_\_\_\_ **Hours** \_\_\_\_\_ **Donated \$** \_\_\_\_\_ **In Kind** \_\_\_\_\_