# A close-up of a logo Description automatically generatedCALIFORNIA FEDERATION OF WOMEN’S CLUBS

# DISTRICT AWARD ENTRY COVER SHEET

*Annual Reporting January 1- December 31, 2023*

|  |  |  |
| --- | --- | --- |
| Chairman: | | |
| District: # of Members: | | Area: |
| District Position: | | |
| Reporter’s Address: | | |
| City: | State: | Zip: |
| Email: | Phone: | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO | | |

* Entries limited to **3 pgs**, including cover sheet. 11-pt font. Include 1 brief paragraph to describe your district.
* Describe district projects that have made the most impact in your area. Include “who, what, when, where, how, and why” details about the projects.
* INCLUDE THIS HEADER for each project described in the report:

**Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Donated $ In Kind \_\_\_\_\_\_\_**