# A close-up of a logo  Description automatically generatedCALIFORNIA FEDERATION OF WOMEN’S CLUBS

#  DISTRICT AWARD ENTRY COVER SHEET

*Annual Reporting January 1- December 31, 2023*

|  |
| --- |
| Chairman:  |
| District: # of Members:  | Area: |
| District Position:  |
| Reporter’s Address: |
| City: | State: | Zip: |
| Email: | Phone:  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO |

* Entries limited to **3 pgs**, including cover sheet. 11-pt font. Include 1 brief paragraph to describe your district.
* Describe district projects that have made the most impact in your area. Include “who, what, when, where, how, and why” details about the projects.
* INCLUDE THIS HEADER for each project described in the report:

**Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Donated $ In Kind \_\_\_\_\_\_\_**