



CALIFORNIA FEDERATION OF WOMEN'S CLUBS
DISTRICT AWARD ENTRY COVER SHEET
Annual Reporting January 1- December 31, 2023

Chairman:		
District:	# of Members:	Area:
District Position:		
Reporter's Address:		
City:	State:	Zip:
Email:	Phone:	
_____ Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO		

- Entries limited to **3 pgs**, including cover sheet. 11-pt font. Include 1 brief paragraph to describe your district.
- Describe district projects that have made the most impact in your area. Include “who, what, when, where, how, and why” details about the projects.
- **INCLUDE THIS HEADER** for each project described in the report:

Project Title: _____ **Hours** _____ **Donated \$** _____ **In Kind** _____