

REGISTRATION FORM

July 11 – 13, 2024 CFWC Executive Board Meeting

REGISTRATION DEADLINE: July 1, 2024

Make your check payable to CFWC and mail along with this form to CFWC Registration Chairman: Tami Miller, 1270 Deventer Drive, La Verne, CA 91750. (909) 215-5828

| Name | Title/Position | | |
|---|------------------------|---------------------|--|
| Phone | Email | | |
| District | Roommate | _ | |
| Arrival Date/Time | Flight # or Driving | Flight # or Driving | |
| 1 st Timer to a CFWC Board Meeting | _ New Club Member (joi | ined) | |
| * | * * * * * * * * | | |
| | MENU | | |
| <u>Friday Lunch</u> | | | |
| CHICKEN FAJITA WRAP | | | |
| COBB SALAD | | | |
| GRILLED VEGETABLE WRAP | | | |
| Friday Dinner | | | |
| CHICKEN ALFREDO PASTA | | | |
| MARINATED TRI TIP ROAST | | | |
| FARM FRESH VEGAN DELIGH | T | | |
| Saturday Lunch | | | |
| CROISSANT SANDWICH | | | |
| ITALIAN SANDWICH | | | |
| 1/2 GRILLED CHEESE SANDWIC | CH & SOUP | | |
| C | Sheck # | Total: \$140.00 | |

(Reminder: June 1, 2024 Hotel Reservation Deadline to guarantee rate and availability)

^{*}All Attendees at meal functions **MUST** use this form to reserve their meal(s). Meal descriptions are in the CALL Please Note Any Special Dietary Requests on the back of this form. Call Tami if you have any questions.