

## **CALIFORNIA FEDERATION OF WOMEN'S CLUBS** <u>DISTRICT AWARD ENTRY COVER SHEET</u> Annual Reporting January 1- December 31, 2025

Chairman:			
District:	# of Members:	Area:	
Reporter's District Position:	•	·	
Reporter's Email:	Reporter's Phone:		
GFWC Special Program, Community Service	Program, Advancement F	– Plan, ESO	
Report limited to 3 pages (including this cover sheet). No smaller to your district, then describe <u>district</u> projects that made the most impart <b>Project Title: Hour</b> s	nct. Include <u>Statistic Header</u> fo		