



**GENERAL FEDERATION  
of WOMEN'S CLUBS**

**STATE AWARD ENTRY COVER SHEET  
2021 REPORTING YEAR**

<b>Prepared by:</b> Name:		State Federation:
State Position:		
Address:		
City:	State:	Zip:
Email:	Phone:	
_____ <b>Name of GFWC Special Program, Community Service Program, Advancement Plan, or ESO</b>		

**STATE AWARD ENTRY:**

Entries may be no more than three (3) pages single spaced (excluding cover sheet) and include:

Up to two (2) pages describing no more than ten (10) specific projects completed by clubs that have made the most impact in a community or club. Include information that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics for that project.

One (1) additional page, single spaced, describing the activities at the State Federation level initiated and organized by the State Federation/State Chairman.

**Submit** the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman as noted on the first page of the appropriate section of the *Club Manual* no later than **March 15, 2022**.

***Note:** State Federations are responsible for keeping a copy for their records.*